

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EGSPJ INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931091
3	SCHOOL CODE (IF APPLICABLE)	56137
4	COMPLETE ADDRESS WITH PIN CODE	EGSPJ INTERNATIONAL SCHOOL SALAMAN THOTTAM KADAMPADI NAGAPATTINAM, NAGAPATTINAM 611001
5	PRINCIPAL NAME	SUNITHA T
6	PRINCIPAL QUALIFICATION	M.Sc BEd
7	SCHOOL EMAIL ID	egspjschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9677483231

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://egspschools.in/images/download/CBSE-Grant-Letter.pdf">https://egspschools.in/images/download/CBSE-Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://egspschools.in/images/download/Trust.pdf">https://egspschools.in/images/download/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://egspschools.in/images/download/NOC.pdf">https://egspschools.in/images/download/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://egspschools.in/images/download/Recognition.pdf">https://egspschools.in/images/download/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://egspschools.in/images/download/BSC-converted-compressed.pdf">https://egspschools.in/images/download/BSC-converted-compressed.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://egspschools.in/images/download/Fire-Safety.pdf">https://egspschools.in/images/download/Fire-Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://egspschools.in/images/download/Drinking-Water-and-sanitary-condition.jpeg">https://egspschools.in/images/download/Drinking-Water-and-sanitary-condition.jpeg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://egspschools.in/images/download/Fee-structure.pdf">https://egspschools.in/images/download/Fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://egspschools.in/images/download/Academic-calendar.pdf">https://egspschools.in/images/download/Academic-calendar.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://egspschools.in/images/download/Affidavit.pdf">https://egspschools.in/images/download/Affidavit.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://egspschools.in/images/download/PTA.pdf">https://egspschools.in/images/download/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITHA T
2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Shakila Beevi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jimmy Corter

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15620
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1yssNoyoCZo">https://youtu.be/1yssNoyoCZo</a>

